

Training for Godliness through Prayer

1 Peter 4:7

I. The Foundation of this Spiritual Discipline

Prayer is speech directed to a personal, sovereign God because of the belief that He is able to hear and answer (Hebrews 11:6).

Prayer is offered to the Father, through the Son, with the help of the Holy Spirit (Ephesians 2:18).

Prayer is commanded of us individually and congregationally (1 Ths 5:17; Col 4:2).

II. The Practice of this Spiritual Discipline

A. Disciplined Practice of Personal Prayer

1. Its Frequency, 1 Ths 5:17; 1 Tim 4:5; Mark 1:35; Matt 6:6

a. Continually in the course of life

b. Regularly in seclusion

2. Its Fullness, Heb 13:15; 1 Jn 1:9; Phil 4:6

3. Its Focus, 1 Pet 4:7

B. Disciplined Participation in Public Prayer, 1 Timothy 2:1-8

Training for Godliness through Prayer

1 Peter 4:7

I. The Foundation of this Spiritual Discipline

Prayer is speech directed to a personal, sovereign God because of the belief that He is able to hear and answer (Hebrews 11:6).

Prayer is offered to the Father, through the Son, with the help of the Holy Spirit (Ephesians 2:18).

Prayer is commanded of us individually and congregationally (1 Ths 5:17; Col 4:2).

II. The Practice of this Spiritual Discipline

A. Disciplined Practice of Personal Prayer

1. Its Frequency, 1 Ths 5:17; 1 Tim 4:5; Mark 1:35; Matt 6:6

a. Continually in the course of life

b. Regularly in seclusion

2. Its Fullness, Heb 13:15; 1 Jn 1:9; Phil 4:6

3. Its Focus, 1 Pet 4:7

B. Disciplined Participation in Public Prayer, 1 Timothy 2:1-8